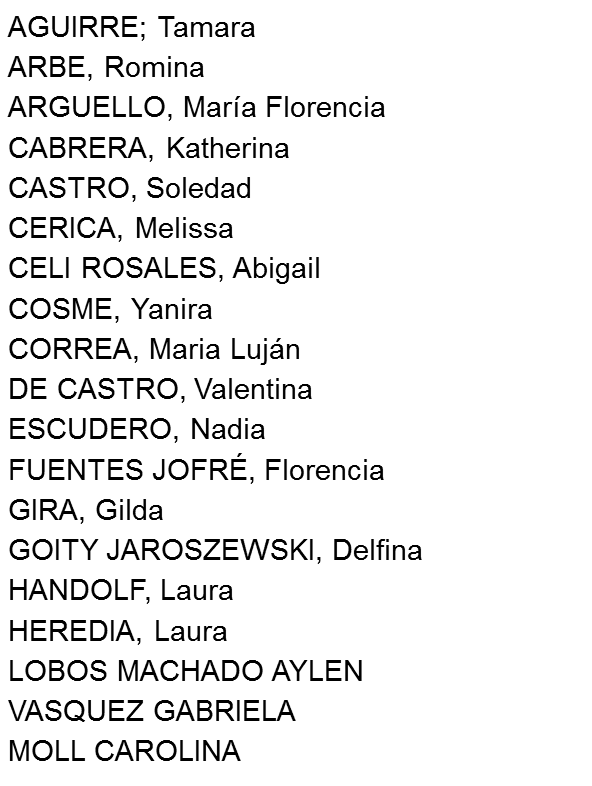
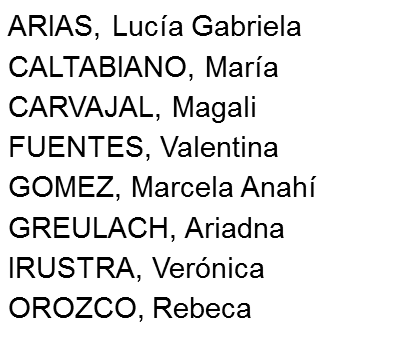
**-COMISION A-**

**1° RECUPERACION**

**PARCIAL 3**





**DIA: viernes 3/11**

**LUGAR: Anfiteatro 1**

**HORA: 11:00- 13:00h**

**CONDICIONALES:**